



The

VOICE OF HIND 20

ISSUE

SAWT AL-HIND

SAFAR 1443



Indeed

RAFIDA

are the disease of this

UMMAH

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There is a clear barrier between us and you.



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Indeed Rafida are the disease of this Ummah.



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Make them Ashes...!



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Unquestionably, the party of Allah - they are the successful.



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The propaganda to portray the false perspective that the Maldives is ruled under Shariah is still ongoing. The government claims favor for moderatism and disapproval for extremism of all forms. They consider that the key behind their “independence” is their adherence to Islam and their unity as a nation. But this is only a mirage that is used to keep the masses locked in chains of Kufr and filthy nationalistic ideas.

It is a fact that the Maldives is a Muslim majority country. But the laws and governance upon the Muslims have nothing to do with Islam. The country is far from independence, as its administration is highly influenced by pagan western culture. Its financial debt for neighboring countries sours in millions, while it is not able to even fulfill the basic materialistic needs of its citizens. The pressure and domination of other countries over Maldives has enslaved both the average citizens, along with their leaders. Had it been ruled under Shariah, its people would have known the true meaning of independence and unity.

Today the Maldivian media are sponsored to promote and advocate that the country consists of two ideologies that need to be tackled to preserve the country’s nationalism, independence, and unity. On one hand, they present secularism, and on the other

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hand, they present Islamic extremism. They consider themselves to be the middle path of both extremes. How deluded is this presentation of theirs? Their tolerance and interfaith towards everything, except what Allah has Revealed proves that they are nothing but liars. It proves that they are in the same valley as those of secularists, while those whom they deem as **“Islamic extremists”** are the real Muwahhidin who hold fast on to the religion of Allah. Indeed, the people of Tawhid are well above them.

Islam as it was Revealed by Allah, the Mighty, to His Messenger Muhammad (PBUH) without any alteration is the only middle path that is far from all the sects of extremism. This is the only path that will lead mankind to salvation, and unite its bearers as one. True moderation in religion is not exaggerating or going beyond the boundaries set by Allah, and being dutiful not to fall short of the limits set by Allah. Whatever comes to change these limits set by Allah is a path towards Kufr, Bid’ah, or extremism. What we as Muslims should consider independence is the freedom to live under Shariah and practice the religion of Allah without fearing the blame of the blamers. The true independence is that the leaders and rulers adhere to the laws of Allah and implement them upon people which would bring harmony for all Muslims in this life and the Hereafter.

The Maldives as a whole is governed by the Kufr system of democracy. The rights are given to the people to choose representative members for the parliament make their laws above the laws of Allah. This parliament is given the right to permit everything which Allah has made haram and to forbid everything which Allah has made Halaal. Over the years we have seen how they compromised the religion, and how much they have altered the Hukum of Allah. While the middle path that sets apart from all forms of extremism is observing and complying with the Hukum of Allah, we can easily see how these deviant Tawaghit factions have crossed all boundaries.

What we need to know is that the parliament already has the power to make secularism prominent with a cast of votes among its members. We also know how much they admire for the Maldives to run parallel with the western forms of liberalism. Much of the laws that have already been legislated are in favor of the secularists that the media declare as one of the extremist factions. Interfaith, coexistence, and accepting the despicable behaviors of Kuffar are among the accepted social philosophies in the Maldives. Behind the curtains, they acknowledge and back the very concept they claim to condemn. In the Maldives, you would find hundreds of individuals fa-

mous for their mockery of aspects of Islam. None of these individuals are prosecuted. Rather their interests are mutual to the leaders of the country.

And how are their interests mutual? Secularism is in favor of nationalism, democracy, man-made laws, feminism, co-existence, and peace among all people of all faith and ideas. So is Maldivian’s governing system. Secularism is also against the establishment of Shariah of Allah, al-wala wal-bara, Jihad, and referring to Allah and His Messenger in Judgement. And this is agreed upon by the Maldivian government too. Both the government and the secular factions work hand-in-hand to slowly establish what they can of their interests without causing public unrest. This correlative understanding is the so-called **“middle path”** that is common in all the democratic parties in the Maldives. Then how can they say that they have chosen Islam, and are fighting factions of secularism and extremism? How can one believe their lies knowing how much they have sunk themselves into the Kufr of changing the Law of Allah, mocking the religion, and allying with the Kuffar to fight against the Muslims?

Indeed, they have created their version of Islam that is completely strange from what Allah has Revealed. They made nationalism a part of Islam, while it is forbidden in Islam. They also prohibited marriage at a young age, while it was made recommended and as a beloved act in Islam. Moreover, they permitted alcohol, pork, riba, music, abandoning obligations such as Salah and Zakat. The Muslims are free from their affiliation to Shariah. They may call whatever name they wish to call their man-made religion. But what they are imposing upon the people and ruling by will never be the moderate path of Islam.

One of their claims is that they are working to preserve their culture, language, and religion. Rather the preservation of true culture depends on the preservation of Islam. The cultures that are strange to Islam are to be rejected even if we are born to it, or even if it was handed down by our ancient ancestors.

As for the Muwahhidin, they wish to establish the religion of Allah upon the earth and rid it of the exploitation which the corrupt leaders of Kufr have done on it. The Dawah and Jihad of the Islamic State which is upon the prophetic methodology is a hardened barrier between the Muslims and all the alliances upon the Millah of Kufr. The Mujahideen of the Islamic State will never be ashamed of its methodology despite the ceaseless work of their mouthpieces to tarnish and injure its reputation. Allah is Sufficient for the Muwahhidin upon the slander they bring. And all praise be to Allah.





Indeed

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In over 1400 years of Islamic history the people that have been the most hostile to the Muslims are those known as Rawafid. These are the people that were the first to stand against Ahl ul-Tawheed, performing shirk with Allah's Ruboobiyyat, Uloohiyat, and Asma wa Siffat. These are the people who blasphemed and disrespected the Sahaba (RA) and Sayyeda Aisha (RA), and slandered the Sahaba whose characteristics and great qualities were mentioned in the Quran, as well that of the Mother of the Believers as mentioned in Surah Nur, and thereby committing kufr. The reason they give for this kufr is that they believe the Quran is incomplete and changed, and the real Quran is with their hidden Imam.

In this way, those with this dangerous aqeedah and the children of Ibn Saba have stood against the Muslims with hatred and enmity filled in their chests. They have stood along with every one of the Crusaders, whether Jews or Christians, or with the irreligious atheists, or with the fire worshippers or idolaters, all against the Ahl ul-Islam. Wherever and whenever any kuffar stood against Ahlul Tawheed, the humiliated and enmity-filled Rawafid were present in helping the kuffar and significantly partook in the oppression of the Muslims.

However, this animosity of the Rawafid against Islam has not been hidden. Their jealousy, hatred and enmity become clear everyday like sunshine and their impure history has been ridden with Muslim blood.

In the present time we see that in the ranks of these very apostate Rawafid are those who claim to be well-wishers of Ahle Sunnat and that they are going to help them. Yes, these are the group of evil scholars who have sold Allah's religion for a small price and have become the worst creatures on this earth. These are those successors of Bal'am ibn Ba'ura that, in following him, have betrayed Allah and His Messenger (PBUH) to fill their stomachs with Hell. These are those people that made the Rawafid that destroyed Muslims brick by brick their brothers, allied with them, and made them their friends. They even promoted the beliefs of the apostate Rafidis in the name of inter-Muslim unity for the sake of their masters, and drove many Muslims into the gorges of disbelief and polytheism. Indeed, they are the ones who sold their religion for the sake of this

worldly prestige and interests. May Allah's curse be upon these devil-worshipping evil scholars and on those that follow their footsteps.

These snakes are also operating now in India and before this they were doing the same in Pakistan, where they stood shoulder to shoulder to help any group made against the people of truth and to not let any opportunity pass by to destroy Islam. The goal of the Majoos of Iran and India's Bhartiya Janta Party is to work with the Rawafid in India and governmental scholars that are on the payroll of the Rawafid of Iran and Christians and Jews and secularists in order to destroy Islam and Islam's supporters. Parties that are openly against Muslims like the **BJP, Shiv Sena, and RSS** are part of this, and also parties that outwardly try to show softness towards Muslims like Congress among others.

From all this, most importantly the thing which needs to be highlighted is that Hindu mushrikeen are satisfied with the propaganda of Rawafid because they (Hindu) know that on what kind of platforms the Rawafid have worked against Muslims to fulfil the agenda of Infidels by working day and night, so why shouldn't they be happy because they know from hundreds of years whenever the plans have been nurtured against Khilafah, Government, and Emarah of Muslims, it's the shia who have always hollowed out the roots of Muslims, because under the shades of terms that they have coined, they always have been in battle with the Principles and Ideology of Islam, like;

(1) Love of Ahle Bayat instead of Tawheed, (2) Immamah against Khilafah, (3) Wilayah instead of Riyasah, (4) Tasshaiyuh instead of Emarate. So, their kalimah (testimony), hajj, zakat, nikah, slaughter, and also their interpretation of Quran wa Sunnah all are against the Muslims. The Infidels and polytheists know very well this is the group living among Muslims and still are not one of them. And from the day first, there is no match for the levels of Hatred, Rawafid possess against the Muslims, so is there any group who have been more loyal to kuffar more than them...?

So, to shatter the unity of Muslims in the subcontinent, kuffar sought the service of **Murtad Mohammad Ali Jinnah, Murtad Liyaqat Ali Khan** and many other likes of them, still after the sacrifice of millions of Muslims, From the rulers, minister, generals, up to the peon all are rawafid, this community which has been imposed upon the Muslims haven't missed a single chance to oppress and shed the Blood of Muslims. Pakistan's army, police and the intelligence agency wings all are murtad and majority in service are rawafid, are always ready to strangle and suppress the voice calling for the implementation of Shariyah law and supremacy of Islam in Pakistan, the same plot they want to

execute in India against Muslims living there. No doubt the plots of shaitan are weak.

The recent withdrawal of America from Afghanistan and the supposed victory of Taliban has been one the strangest phenomenon of this decade. There are many deep, dark layers to this pathetic charade, the vilest being the alliance of the Murtad Taliban with the Rafidah which includes friendship and love with the filthy Rawafid.

Since the declaration of the blessed Wilayah Khurasan, the murtad Taliban has not only shook hands with the crusaders but also allied themselves with the Hazara Rafida, to the extent that one of their leaders—Ameer Khan Muttuqi—gave assurance to a gathering of the Rafidah that they are their brothers and that they have complete trust and certainty that the Hazara respect the Sahaba and the mothers of the believers' (RA).

Even though it is well known, that the creed of the Hazara living in Afghanistan along with other sects of the Rafida, is making Takfir of the Sahaba and accusing Aisha (RA) of adultery. To add to this, the Murtadeen, in a bid to make their Fatawa work, met the Majoosi Iranians and also expressed their desire to establish a system of governance upon the lines of the Zoroastrian Iranian state. The evidence for all of this is well documented and available on their website.

Notice how, only after fulfilling their promises of protection to the Rafidah and establishing ties of love and brotherhood with them, killing the Mujahideen, giving the Rafidah important positions, did they succeed in their negotiations.

Very recently did the whole world see how in the month of Muharram, the Murtad Taliban fulfilled its promise to the Rafida, and endorsed their Polytheistic rituals in Kabul, Kandahar, and other places. Not only did they permit this but they also participated in it and appointed its fighters to protect these gatherings.

History is testimony to the fact that the Rafidah are the donkeys of the Jews who in their hatred and spite for the Muslims, use them. Just like in Pakistan and India, this cursed group has been on the forefront against the Muslims in supporting the crusaders, in Afghanistan. By uniting with the Rafidah, the Taliban have thus become their slaves. The modus operandi of the Rafida has always been to support the forces fighting Islam and today's Afghanistan is a clear proof for it.

Those who are the well-wishers of the Ummat-e-Muslimah, they should expose **"the treacherous actions of rawafid and their enmity for the people of Islam"**, in front of common people in a clear manner. We should expose the Belly worshipers, the treachery of backstabbers, who



call towards unity with Rawafid. Muslims should be informed about the role of evil scholars, who cover the democracy with the label of Islam, and propagate the wicked ideology and vision of rawafid. In guise of being scholars, they are corrupt and oppose the orders of Allah Almighty with their own desires and whims, their interpretation of the Qur'an wa Sunnah is based upon their own views, so in this manner they deviate the Muslims, and to attain the pleasure of their masters they alter the authentic pattern of Islam. They attempt to deter the people from choosing monotheistic Islam, so that they can instead fill up the hearts and minds with secularism and liberalism, they promote the idea of freedom of expression and freedom of religion among the common people. Wicked scholars attempt their best to present the rawafid as the Islamic, so the polytheism of Hindus and moderate Islam would also be automatically justified and the tawheed and takfeer could be denounced.

Therefore, it is indeed a need of hour that the Muslims living in subcontinent areas of Pakistan and India should take a closer and clear look of ongoing events and should be aware of the plots and plans of the enemy, the Muslim youth should play their utmost roles according to the responsibilities laid on their shoulders. Most specifically the Righteous Scholars and those who possess the correct understanding should fulfil their obligation of enlightening the people of Pakistan and India with the reality of Rawafid being false-hearted

The ideology, Methodology, Point of view, character of Dawalat-ul-Islamiyah isn't concealed. Our own as well as who aren't are well aware of our upright point of view and visible action against rawafiz, we have chosen the opinion and temperament for which we found evidence in Quran wa sunnah and what we obtained from righteous predecessors. As our spokesperson Shaykh Abu Muhammad Al-Adnani (may Allah accept him) states that the Shaykh ul Islam Ibn Tayyimiyyah (RA) said: **The rawafid are the disease of this Ummah and except sword there is no cure for them.**

One of the best role models in this matter; Sallahudin Al-Ayubi (RA) the conqueror of Bayt al-Maqdas, he left no stone unturned to liberate the Bayt Al-Maqdas from the claws of crusaders by first neutralizing the conspiracies set up by rawafid. We learn from the history that Salahudin

Al-Ayubi didn't succeed in his mission until for many years he fought with the Fatimi Rawafid of Misr and eventually broke the back of rawafid. Even before the Sallahudin Al-Ayubi, the Noor-ud-Deen Zinqi had fought the crusaders for many years, but the mission of liberating Bayt Al-Maqdas wasn't accomplished until the impure and filthy nation of Rawafid wasn't eradicated first.

Whole world has seen that we have followed the footsteps of righteous predecessors, by slaughtering the rawafid in Iraq, Sham, Pakistan, Khurasan, we spared no effort, all praises belong to Allah Almighty, thus laying our reliance upon the aid and support of Allah Almighty, soon we will advance towards them with the same attitude and action in the land of Hind, In sha Allah.

Thus, the Muslims living in hind belonging to different field of expertise, we invite each and every Muslim to show enmity towards the polytheists and polytheism, after purifying yourself from each and every kind if Asabiyah i.e., nationalism, catch up with the caravan consisting of people of Tawheed, fill up the ranks of Dawalat-ul-Islamiyah, invest your wealth, life and abilities for the supremacy of the word of Allah Almighty. Acquire all the necessary requirements and then slaughter the ranks of evil.

So, the people living in India and Pakistan, they should learn and understand that the eradication of hindus, Christians and other polytheists is not possible until the rawafid aren't eliminated because they aid the kuffar to survive, and because the kufr of irtidaad is nastier and sever that the real kufr. Each and every Muwahid should participate in the battlefield that has been set against the rawafid, so that the mischief by rawafid could be wiped out, along with them also the freedom from the oppression and abuse of the filthiest Musrikeen, Hindu, could also be achieved, and then the attainment of the supremacy of Islam.

Fortunate are those people who answer the call of truth and then attains the pleasure of Allah Almighty. Unfortunate are those who know the truth but still support and aid the Infidels, ruin their worldly as well as the life of Hereafter.

We Ask Allah Almighty that he may aid us in the recognition of truth, and in joining the ranks of truth. We ask Allah Almighty to make us steadfast upon truth and by our hands he may punish the Infidels and polytheists, and Aid the people of Islam by his support.



Salaf's statements about Rawafid.

The Rawāfid are a group of the Shī'ah extremists. They entered into Islām to corrupt the beliefs of the Muslimīn and shake to their īmān, and to enter doubts in the perfect Dīn, and to weaken the truthfulness of the Prophet (PBUH).

Their religion stands on nifāq (hypocrisy). They were named with this name for their rejection (rafd) of Zayd ibn 'Alī (RA) when he went to fight Hishām bin 'Abdul-Mālik. So, his companions said to him, "Disavow from the Shaykhayn (Abū Bakr and 'Umar) then we will be with you." Thus, he said, "No, indeed I have loyalty to them, and I disavow from whoever disavows from them." They said, "Then we reject you (nar-faduk)." So, they were named the Rāfidah.

Following are some views of Salaf scholars regarding the beliefs and rulings of Rawafid:

'Abdullāh ibn Ahmad said, "I said to my father: 'Who are the Rāfidah?' He replied, 'The one who insults Abū Bakr and 'Umar.'" And this is something they are known by, and their truth is only that they reject Islām from its root (asl). And that their claim to Islām is like the claim of the Jews and the Christians to Ibrāhīm (AS) and Allāh refuted them with His statement: "Ibrāhīm was neither a Jew nor a Christian, but he was one inclining to the truth, a Muslim. And he was not one of the mushrikīn."

Talhah ibn Musarraf (RA) said, "The women of the Rāfidah are not married, and their sacrifice is not eaten, because they are the people of apostasy" (ibn Battah, Sharh as-Sunnah).

Az-Zuhrī (RA) said, "I have not seen a people resembling the Christians more than the followers of [Abdullāh ibn] Saba."

Ahmad ibn Yūnus (RA) said, "They are the Rāfidah" (al-Ājuri).

Sulaymān ibn Qarm ad-Dabī said, "I was with 'Ab-

dullāh ibn al-Hasan ibn al-Hasan ibn 'Alī ibn Abī Tālib (RA) so he said, 'Man, [may] Allāh rectify your condition, [are there] the people of our qiblah that we must testify on him with shirk?' He said, 'Yes, the Rāfidah. I testify that they are mushrikūn, and how can they not be mushrikīn? If you ask them did the Prophet (PBUH) sin, they would say yes. And Allāh forgave him what preceded of his sins and what follows. And if you say to him, did 'Alī sin? They would say no. Thus, whoever says that he has disbelieved'" (ibn Battah, Sharh as-Sunnah).

'Abdullāh ibn Mus'ab said, "Amīr al-Mu'minīn al-Mahdī said to me, 'O Abū Bakr, what do you say about the one who belittles the companions of the Messenger of Allāh (PBUH)?' I responded, 'Zanādiqah (heretics).' He said, 'I haven't heard of this from anyone before you.' I responded, 'They want to belittle the Messenger of Allāh, but they didn't find anyone from the Ummah to follow them in that. So, they belittle them in the presence of their children, and them in the presence of their children. It is like they say: The Messenger of Allah (PBUH) kept evil companions. And what is more disgusting for a man than to take evil companions.' So, he (Amīr al-Mu'minīn) said, 'I don't see it except like you said'" (Tārīkh Baghdād).

Al-Awzā'ī (RA) said, "Whoever insults Abū Bakr as-Siddīq (RA) has apostated from his dīn and his blood has become lawful" (ibn Battah, Sharh as-Sunnah).

Mālik ibn Anas (RA) said, "Whoever insults the companions of the Messenger of Allāh (PBUH) does not have a share (sahm) – or he said nasīb – in Islām" (ibn Battah, Sharh as-Sunnah).

Sufyān ibn 'Uyaynah (RA) said, "There is not a heart that resents the companions of the Messenger of Allāh

(PBUH) except that his heart is resentful of the Muslimīn” (ibn Battah, Sharh as-Sunnah).

‘Abdur-Rahmān ibn Mahdī (RA) said, “You don’t examine a Rāfidī except that you find him a zindīq (heretic)” (al-Lālakāī).

‘Abdur-Razzāq as-San’ānī (RA) said, “The Rāfidī is a kāfir” (As-Sīr).

Muhammad ibn Yūsuf al-Faryabī (RA) said, “I do not see the Rāfidah and the Jahmiyyah except as zanādiqah” (al-Lālakāī).

Muhammad ibn Yūsuf al-Faryabī (RA) said, “A man asked him about the one who insults Abū Bakr, and He said, ‘kāfir,’ then he (the man) asked, ‘Is he prayed over?’ He said, ‘No’” (al-Khallāl, Sharh as-Sunnah).

Abū ‘Ubayd al-Qāsim ibn Salām (RA) said, “The Rāfidī has no share in the fay or ghanimah (forms of war-booty). Because of Allāh’s statement: ‘And those who came after them...’”

Abū ‘Ubayd said, “The Rāfidah are habitual insulters. They have no right to the fay, because they are upon other than Islām” (al-Khallāl, Sharh as-Sunnah).”

Ahmad ibn Yūnus (RA) said, “We do not eat the sacrifice of a Rāfidī. Indeed, according to me he is a murtadd” (al-Lālakāī).

Bishr ibn al-Hārith (RA) said, “Whoever insults the companions of the Messenger of Allāh (PBUH) then he is a kāfir, even if he fasts, prays, and considers himself from the Muslimīn” (ibn Battah, Sharh as-Sunnah).

‘Abdullāh ibn Ahmad ibn Hanbal (RA) said, “I asked my father (Ahmad ibn Hanbal) about a man who insults a man from the companions of the Prophet (PBUH), he said, ‘I do not seem him as being upon Islām’” (al-Khallāl, Sharh as-Sunnah).

Abū Bakr al-Marwazī (RA) said, “I asked Abū Ahmad ibn Hanbal (RA) about one who insults Abū Bakr and ‘Umar and ‘Āishah; he said, ‘I do not see him as being upon Islām’” (al-Khallāl, Sharh as-Sunnah).

Ahmad ibn Hanbal (RA) said, “Whoever insults I fear upon him kufr, example being the Rawāfid.” Then he said, “Whoever insults the companions of the Prophet (PBUH) we do not believe that he is included in the Dīn” (al-Khallāl, Sharh as-Sunnah).

Abū Muhammad ‘Abdur-Rahmān ibn Hātim (RA) said, “I asked my father and Abū Zar’ah about the madhāhib of Ahlus-Sunnah in the foundation of the Dīn and what they know of the scholars in every corner and what they believe regarding that; so they both said, ‘We know that the scholars from every corner – Hijāz, ‘Irāq, Shām, and Yemen – that their madhhab

is: that the Rāfidah have rejected Islām’” (al-Lālakāī).

Abū Zar’ah (RA) said, “If you see a man belittling anyone from the companions of the Messenger of Allāh (PBUH) then know that he is a zindīq. And that the Messenger (PBUH) with us is the truth, and the Qurān with us is the truth, and all the companions of the Messenger of Allāh (PBUH) did was convey to us this Qurān and the Sunnah, and all they (those belittling the companions) want to do is harm our witnesses to invalidate the Kitāb and the Sunnah, and criticizing them comes first, and they are zanādiqah” (al-Khatīb, Al-Kifāyah fī ‘Ilm).

Muhammad ibn al-Husayn al-Ājurī (RA) said in Ash-Sharī‘ah, “Indeed he has failed and lost the one who insults the companions of the Messenger of Allāh (PBUH) because he has conflicted with Allāh and His messenger and the right on him is to be cursed by Allāh almighty, His messenger, from the angels, and from every believer. Allāh will not accept anything at all from him, not an obligatory deed, nor a voluntary deed. He is disgraced in this world, the worst fate. Allāhumma make graves be abundant amongst them (cause them to die), and clear away the roles they play.”

Al-Qādī ‘Iyād said in the book Ash-Shifā, when he mentioned the Rāfidah, “Indeed they have disbelieved from multiple angles, because they have invalidated the Sharī‘ah in its entirety.”

Shaykhul-Islām [ibn Taymiyyah] said in As-Sārim al-Maslūl, “Whoever combines insulting him (a companion) and making ‘Alī an object of worship, or that he was with the Prophet, and Jibrīl made a mistake in delivering the Message, then there is no doubt from his kufr. Rather, there is no doubt in the one who refuses to make takfīr of him.”

And he himself (ibn Taymiyyah) said in Al-Masdar, “And whoever believes that they committed apostasy after the Messenger of Allāh except a small group of them (12 individuals), or that in general they were evil-doers, then that is no doubt from his kufr. Because he is denying what is contained in the Qurān in its apparent meaning stating the pleasure [of Allāh] with them and the praise [from Allāh] upon them. Certainly, the one who doubts this kufr, then indeed his kufr has been made apparent.”

Then he said, “And this kufr is known by necessity from the Dīn of Islām.”

Al-Alusī (RA) said in the book Sabb al-‘Adhab, “What has been confirmed from the Rawāfid today from proclaiming kufr of the companions who – from what they assume – concealed the



texts [of Qurān], and for not giving bay'ah to 'Alī, may Allah honor him after the death of the Prophet (PBUH) like they gave bay'ah to Abū Bakr, may Allah be pleased with him. And also, their proclaiming with some of them, and making lawful harming them, and rejecting the Khilāfah of the rightly guided Khulafā and rushing to insult them and cursing them because of their pursuit to the fire like butterflies, is a testament of their disbelief."

Muhammad ibn ‘Abdil-Wahhāb (RA) said in his book Ar-Radd ‘alā ar-Rāfidah, **“Because they are kuffār, and he clarified they have disbelieved through different means. The people of the four madhāhib – from the Hanafiyyah, the Mālikiyyah, the Shāfi‘iyyah, and the Hanābilah – have all agreed on the statement describing kufr due to that.”**

These are some of the statements of the Salaf of the Ummah and its scholars, so how about the one who says about them that the Shī'ah are our brothers?! And this is merely from his lack of knowledge in the Din of Islām and what Sayyid al-Anām (master of the creatures) came with. Thus, these Rāfidah are enemies of the Millah and a means to divide the Ummah. Their religion promotes the worshipping of graves and awliyā and on making the forbidden things permissible such as the “furūj” and other than that.

Look at that in the scene that is found at the grave of 'Alī ibn Mūsā ar-Ridā in the mushrik state of Iran, and what is mentioned therein of blatant shirk from

the practice of **istighāthah** (seeking deliverance), **duʿā** (supplication), **dhabh** (sacrifice), **sujūd** (prostration), and shaving (or cutting) the heads, and other than that.

Look at the grave of Khumaynī, the destroyed. They have built over him buildings and a dome which cost them the equivalent of the budget of a state, even with the presence of poverty and unemployment, and [look towards] the rest of what is with them of worships.

Look at Qatīf, Sayhāt, and Ihsā, and other than them, from the areas of the Rāfidah on the day of Āshūrā, and what they proclaim from istighāthah with Husayn, Fātimah, and ‘Alī (RA). Therefore, what is after this kufr from kufr?! Their men, women, general masses, and their scholars are thereby all kuffār. With regards to them it is obligatory to have enmity and have disavowal from them and warn the people from them. There is nothing for them except the sword or Islām. While most people are fooled by them because of their nice behaviour and their taqiyyah (lying – to cover their beliefs); they are a problematic and deceptive group. Their lands are numerous. From them is the mushrik state of Iran, the east coast of the [Arabian] Peninsula, ‘Irāq, a portion of the city of the Messenger of Allāh (PBUH), Najrān, and elsewhere.

Allāh is sufficient for the Muslimīn against their evils, and [may] Allāh send on them calamities and punishments, and may Allāh rid the land and the people of them. And may the salāh and salām [of Allāh] be upon our prophet Muhammad (PBUH).



#KhilafahDH



AL BASHAIR MEDIA

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الترجمة الديفهيية للأخبار الرسمية والمقالات والكتب والمطبوعات الأخرى للخلافة الإسلامية
DHIVEHI TRANSLATION OF OFFICIAL NEWS, ARTICLES, BOOKS AND OTHER PUBLICATIONS OF THE ISLAMIC CALIPHATE

[illegible]

RUMIYAH

DABIQ



الشيخ

أعماق
الإخبارية

يُرِيدُ اللَّهُ أَنْ يُحِقَّ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ

And Allah willed to justify the truth by His Words and
to cut off the roots of the disbelievers. (Al-Anfal: 7)

MAKE THEM ASHES



Take your own bottle of fuel



Look for a parking lot in a desolate place



Avoid CCTV surveillance cameras and areas where people can easily see and identify you



Plan and find a way to escape easily, once you find a target or place



Don't forget to put petrol on the front tires of a car, and make a link with the fuel by pouring some of it on the ground until it reaches away from the car



Avoid touching the car, alarms may be installed



Protect yourself from petrol, and throw the bottle to avoid the risk of burning yourself



Use matchstick to put the car on fire



Then escape as soon as possible so that no one suspects you



Hiding petrol bottle is important, for that purpose use a bottle of apple juice with a cap





Nullifiers OF ISLAM

4

By
Shaykh Turki Al-Bin Ali
(may Allah accept him)

The Third Nullifier: Whoever does not hold the polytheists (Mushrikeen) to be disbelievers (Kuffar), or has doubts about their disbelief or considers their ways and beliefs to be correct, has committed disbelief.

In another written article by Muhammad ibn Abdul-Wahab (Personal Messages P: 213) states that whoever does these things has committed disbelief by consensus (Ijma'a).

This nullifier was stated by many scholars from the Salaf such as the Muhaddith Scholar Sufyan Ibn-Uyaina (RA), Abu-Bakr ibn Ayaash (RA), Shabeeb Al-Naysabori (RA), Abi Zur'aa Al-Raazi (RA), Abu Haatim Al-Raazi and Shaykh Ibn Taimiah (RA). Nice lines of poetry that translated as: No matter how much I warned, one cannot deny Takfir, as long as the Kufr is apparent and obvious, whoever doesn't call the Kaffir a Kaffir has fell into it

Whoever doesn't hold the Mushrikeen as disbelievers has committed disbelief because he contradicted what Allah or his messenger (PBUH) said.

Definition of Taghout: Shaykh Muhammad ibn Abdulwahab says in Al-Durrar Al-Saniya Vol3 P119: **"Remember Allah my brothers, hold firm on to the fundamental of your Deen, all of it, from the beginning to the end, which is the testimony of Laa Ilaha Illa Allah, know what it stands for, know what it means, love and support those who live by it and take them as brothers even if they were far from you. And Reject the Tawagheet, declare them as disbelievers and hate those who loved them or protected them or supported them or don't regard them as disbelievers, or those who say I have nothing to do regarding them, Allah will not ask me about them, such a person has lied about Allah and spoke falsehood, for Allah has ordered him to do so, to declare them as disbelievers and show enmity towards them. Allah said**

when speaking to them: "Say: O you Disbelievers!" [Al-Kafiroon:1]. Allah described them with disbelief he didn't say "O you Quraysh!" or "O you arabs". Allah says: "Whoever rejects Al-Taghout and believes in Allah has grasped the most trustworthy hand-hold that never breaks" [Al-Baqarah: 256]

Shaykh Muhammad Ibn Abdul-wahab says in "Al-Rasael Al-Shakhsiya" (Personal Messages): **"And the meaning of rejecting the Taghout means to show your disavowal towards any form of worship directed to anything besides Allah and consider those invalid and to regard those who do so as disbelievers and to show enmity towards them."**

That is what Al-Kufr Bit-Taghout means. Shaykh Muhammad Al-Amin Al-Shinqiti RA said: **"Whoever doesn't reject the Taghout then he has not yet become a believer, and whoever is not a believer will be thrown with those who went astray."**

Therefore, we must name the disbelievers by their real title whether they are original disbelievers (Jews, Christians, Buddhists, etc) or apostates (Murtadeen) and not to hesitate in doing so after Allah gave them that description.

Why are some people hesitant to call them by the title which Allah has labeled them with? How can someone claim to be a follower of the Quran or a servant of Allah while rejecting the label which Allah labeled the disbelievers with? Whoever does so commit an act of disbelief.

It is important to know that the root of this nullifier which is rejecting the labels which were given to those disbelievers by Allah in the Quran/Sunnah. Allah says: **"Then is it only a part of the Book that you believe in, and do you reject the rest?" [Al-Baqarah-85]**

Not declaring those who committed disbelief as disbeliev-

ers is a nullifier of Islam. All the confusion surrounding this nullifier is due to the false claims and rumours that are wide spread misconception about the righteous people.

False claims such as **“You people make Takfir in chains and cascades until you end up declaring yourself as a Kafir”**. Another false claim: **“You claim that whoever doesn’t declare X as Kafir then he’s a Kaffir, and whoever doesn’t declare the person who denies to declare X as a Kaffir then he’s also a Kaffir, And whoever doesn’t declare the person who rejects to declare the person who denies to declare the person who refrains from declaring X as a Kaffir is also a Kaffir”** Until they falsely claim: **“You’ll end up making Takfir in such chains until you declare the whole Muslim population as Kuffar”** It is because of such claims spread by ignorant people that cause the confusion. They misunderstood what this nullifier means and are ignorant of its restrictions and conditions.

Allah has guided the people of guidance to properly explain this nullifier by the following points: Whoever doesn’t declare those specifically named by Allah or his prophet PBUH as Kuffar then he has committed disbelief. For example, Allah specifically mentioned Pharoah as being a Kaffir. Same with Ibless Allah declared him as a Kaffir. Same applies with Haamaan, Abu-Lahab, Abu Jahl, Abu Taalib etc. The prophet PBUH declared them as Kuffar.

Whoever doesn’t declare such people as Kuffar have fell into disbelief for going against what Allah or his prophet said in the Quran and the Sunnah. When Shaykh was asked about the ruling of a person who doesn’t declare Ibless as a Kaffir, he replied: **“Whoever says this has committed disbelief because Allah clearly mentioned in the Quran: “And when We said to the angels, “Prostrate before Adam”; so, they prostrated, except for Ibless. He refused and was arrogant and became of the disbelievers”**

Allah clearly stated that Ibless is a disbeliever and whoever denies this fact then he has fell into disbelief for turning his back on many verses. And that applies for anyone who has specifically named as a disbeliever by Allah or his prophet (PBUH). Whoever doesn’t declare the original Kuffar (Kaffir Asli) as Kuffar then such a person has committed disbelief.

This has become a widespread problem amongst those who claim to have **“liberty”** and **“freedom”**, we hear statements from them, such as **“Our brothers the Jews, Christians, Majoos (fire worshippers), Buddhists”** etc.

N.B. When referring to the Christians in Arabic, we should call them Nasaara, and not Maseehiyeen because Maseehiyeen attributes them to the Messiah prophet Isa Alaihi wa sallam, while he’s innocent from them and their shirk, so Allah called them Nasaara. And He called the Jews Yahoud. We shouldn’t exchange the Islamic titles which were assigned by

Allah for others.

So, whoever rejects calling the original Kuffar (Kaffir Asli) by the title which Allah has given them has committed disbelief. It is not acceptable for someone to cause confusion and try to sugarcoat it by calling them things like **“potential believers”** or **“they are believers from some aspects and disbelievers from some aspects”** or **“The people of the book are not disbelievers”** or **“these are all roads to one God”**. Whoever claims such things has abolished the Quran from cover to cover. It also shows how worthless the verses of Allah are for people who adopt such thoughts.

Al Qaadi Iyadh RA (Maaliki Scholar) said in his book Al-Shifa’a Vol2: **“Whoever refrains from declaring any of the false religions beside Islam as disbelief then he has committed disbelief without doubt.”**

Shaykh Abdullah Abu Butayn RA mentions in Al-Durrar Al Saniya Vol.12 P 97, the Ijma’a (consensus) by the scholars regarding the disbelief includes that whoever refrains from declaring the Yahoud and Nasaarraa is a disbeliever.

Whoever refrains from declaring a person whom was agreed upon and named by the consensus /Ijmaa of the scholars as a disbeliever, and then he has committed disbelief. Al Imam Al-Sakhawi RA says: **“Whoever refrains from**

declaring the likes of Ibn-Arabi and his followers is a disbeliever”

(N.B. We shouldn’t mix up the names. There is a difference between Muhyil-Din (Muhil-Shirk) Ibn-Arabi the author of the book Al-Fusous, and the eminent noble Maliki Scholar Abu Bakr ibn Al-Arabi Al-Maliki Rahimahullah, the difference between

them is like the difference between the stars and the dust. Ibn Arabi was declared as a disbeliever by many of the Shafie scholars from his time and Imam Al-Sakhaawi also narrated by Shaykh Ibn Taimiah and Shaykh Muhamed ibn Abdul-Wahab that whoever hesitates to call Ibn-Arabi a Kaffir then he has fallen into disbelief).

That is an example of how the scholars agree upon the disbelief of Ibn-Arabi who used to believe in Al-Holoul/Al-Itihad (The belief that Allah blends and dissolves in his creation). However, if the respectable scholars differ whether a named individual (X) is a Kaffir or not, then the above rule doesn’t apply due to the lack a legit consensus. For example: Imam Ibn-Hajar Al-Asqalani says in his book Tahtheeb Al-Tahtheeb: **“Al-Hajaaj Ibn Yousif Al-Thaqafi has been declared as a disbeliever by a group of scholars Such as Saeed Ibn-Al-Jubair, Mujahid, Ibn Abi-Al Nujoud, Al-Sha’abi and many more. However, there are some scholars who didn’t label him as a disbeliever and refrained from calling him a Kaffir (which is the correct opinion).”**

Does that mean we apply the rule of **“whoever doesn’t declare Al-Hajaaj Ibn yousif as a Kaffir then he has com-**



mitted disbelief”? No, because there is a difference of opinion among the respectable scholars regarding him. Imam Tawous Al-Yamaani RA said: “I am wondering regarding our brothers in Iraq for still calling Al-Hajaaj a believer”

Notice how Imam Tawous referred to them as “our brothers”, he still viewed those who considered Al-Hajaaj as a believer as his Muslim brothers. It is a huge mistake for someone to declare his Muslim brothers as Kuffar in similar scenarios. As long as it is agreed upon by the respectable scholars that the named individual is a disbeliever then the rule applies.

Final point to clarify this nullifier is that, if it becomes clear and apparent based on Shari’i evidences for a Muslim that an individual has fallen into disbelief and yet refrains from declaring that person as a Kaffir, and then he committed disbelief without holding into account the Ijma’a of the respected scholars in specifying him as a disbeliever or not. For example: After knowing the Shari’i evidences from the Quran and the Sunnah and then you are certain that a man called Amr has fallen into disbelief according to the Shari’i conditions, then it is an act of disbelief to refrain from declaring Amr as disbeliever, it doesn’t matter if this was done for a desire or a worldly gain, it still is an act of disbelief.

We must be very careful from turning our backs on the words of Allah and his messenger (PBUH). We must be very aware not to fall in supporting the Kuffar against the Muslims (Which will be discussed in the 8th Nullifier).

This nullifier is very related to the 8th nullifier (Allying with the Kuffar against the Muslims) because the first step towards supporting the Kuffar against the Muslims is failing to label and recognize them as Kuffar (Which is the third nullifier). Failing to declare and recognize the Kuffar with the title which Allah has given them leads many into treating them in the way they are supposed to treat Muslims. They end up treating the Kuffar the same way they treat Muslims. It is failure to declare them as Kuffar which causes confusion in implementing the rulings of Al-Wala’a Wal Bara’a. The evidence for this nullifier is mentioned in Sourat Al-Nisaa: 115: **“And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers - We will give him what he has taken and drive him into Hell, and evil it is as a destination.”**

If it becomes clear to you from the Quran and the Sunnah that someone has committed Kufr and you refrain from declaring him as a Kaffir, after guidance has become clear to you then that is an act of disbelief for opposing the way of the prophet (PBUH).

If someone does any of what we have mentioned above then he has committed the third nullifier of Islam which is “Whoever does not hold the polytheists (Mushrikeen) to be disbelievers (Kuffar), or has doubts about their disbelief or considers their ways and beliefs to be correct, has committed disbelief.

कुफ़र बित-तागूत

के बग़ैर किसी शरूख़ का इस्लाम दुरुस्त नहीं



अभी डाउनलोड करे



अनुवादक:

الْقِطَا
[Al-Qitaal]

https://t.me/Al_qitaal

Unquestionably
the party of Allah
they are the successful



Passenger terminal

Blast near Abbey Gate entrance to airport



17

Muharram
1443 H



48

Taliban murtadin
killed & injured



30

US soldiers
killed & injured

On the 15th of August, the crusader coalition led by **America left Kabul as the Murtad Taliban took over.** The days that followed and preceded this tactical withdrawal saw the murtad Taliban stoop to new lows by their own standards. From participating in the shameless gatherings of the Rafidah to patronizing the crusaders, the murtadeen became more and more brazen. The Kabul airport which saw thousands of Afghani Bureaucrats trying to leave with their families along with traitors and killers of Muslims.

By the grace of Allah, a soldier of the Khilafah, Abdur Rahman al-logri, carried out an istishadhi operation which resulted in the deaths of 250 people including 13 crusading American marines, over a dozen murtad Taliban fighters. The brother was arrested 5 years ago in India, when he had traveled to Delhi to carry out an Istishadhi operation on the cow worshipping Hindus in revenge for Kashmir.

But Allah had decreed otherwise, the brother was tested with imprisonment and was deported to Afghanistan, staying true to his promise to Allah, the brother didn't go home, rather he carried out his operation, his heart filled with tranquility and pleasure, we consider him such and Allah is his judge.

This is the creed of the Khilafah, an army raised on pure Tawheed and ikhlas. This is the Ta'ifah that can never be defeated. Unlike the Murtad Taliban, who just like their masters the Murtad ISI, lick the boots of the crusaders and now Russia and China as well, the soldiers of the Khilafah do not bow down to anyone except Allah. The Murtadeen have waged a war on the people of Aqidah, killing and imprisoning them. **Shaykh Mutawakill and his 13-year-old son were killed by these murtadeen.** These deviated sufis along with their Mullah Bradleys have threatened to eliminate the Khilafah. The soldiers of Allah are more than prepared for them and soon they will see Allah's punishment. The brothers who escaped along with **Abdur Rahman al Logri** are waiting for their opportunity.

The Islamic state will continue on its path of jihad, we will continue to hate Kufr and its people until the last man standing and until the last remaining bullet. Prison will not deter us, bombings and sieges will not harm us, we are the people of Tawheed, we are the followers of Abu Bakr and Umar and we will continue to slaughter the tawagheet "until there is no fitnah and the religion, all of it, is for Allah."

سَوْتِ الْهِنْدِ

SAWT-AL-HIND

Ansar ul khilafah in Hind

Safar 1443

